

City of Jasper
PO Box 434
Jasper, AR 72641

A G E N D A
SEPTEMBER 15, 2016

1. CALL MEETING TO ORDER
2. INVOCATION
3. ROLL CALL
4. REVIEW REORGANIZATION ORDINANCE
5. CITIZEN COMMENTARY
6. READING OF MINUTES
7. COMMITTEE REPORTS
8. UNFINISHED BUSINESS
 - A. HELEN REYNOLDS- SIGN
 - B.
9. NEW BUSINESS
 - A. DANNY CLARK- MT. SHERMAN FIRE DEPT.
 - B. MEMORANDUM OF UNDERSTANDING WITH JASPER SCHOOL DISTRICT
 - C. PIRATE DRIVE
 - D.
10. FINANCIAL STATEMENT
11. POLICE DEPT. REPORT
12. ANNOUNCEMENTS
13. CITIZEN COMMENTARY
14. ADJOURN