

CITY OF JASPER

A G E N D A

DECEMBER 15, 2016

1. Call Meeting to Order
2. Invocation
3. Roll Call
4. Citizen Commentary (anyone wanting to address an agenda item?)
5. Reading of Minutes
6. Committee Reports
7. Executive Session
8. Unfinished Business
 - a. Budget
 - b. Memorandum of Understanding
 - c. Water Line Project
 - d. Stormwater Grant Update
9. New Business
10. Financial Statement
11. Police Department Report
12. Announcements
13. Citizen Commentary
14. Adjourn